

**Revised Agenda**  
**Marine Protected Areas Federal Advisory Committee**  
**Crystal City Hilton**  
**2399 Jefferson Davis Highway**  
**Arlington, VA**  
**February 15-17, 2005**

**Tuesday, February 15**

- 8:30 Sign-In by All Participants
- 9:00 Call to Order
- 9:05 Committee Business
- Approval of Minutes of September 2004 meeting
  - Review of Agenda
  - Process for Reviewing Synthesis Document
- 9:30 Welcome and Remarks, *Scott Rayder, NOAA Chief of Staff*
- 10:00 MPA Center Update, *Joseph A. Uravitch, Director, MPA Center*
- Report on Federal Workshop on the National System of MPAs
- 10:15 Pacific State and Territorial Perspectives on the National System, *Tony MacDonald, Executive Director, Coastal States Organization*
- 10:45 Break
- 11:00 Fishery Management Councils' MPA-Related Activities
- South Atlantic, *George Geiger, Vice Chair*
  - Mid Atlantic, *Dan Furlong, Executive Director*
- 12:00 Lunch and Presentation
- Patricia Zell, Minority Staff Director and Chief Counsel  
US Senate Committee on Indian Affairs*
- 1:00 Tribal Perspectives on Marine Protected Areas  
*Mel Moon and Dolly Garza, Moderators*
- *Jack Lorrigan, Sitka Tribe*
  - *Jim Zorn, Great Lakes Intertribal Fish Commission*
  - *Billy Frank, Northwest Indian Fisheries Commission*
- 3:45 Break
- 4:00 Public Comment Period
- 5:30 Adjourn for the Day
- 6:30 Committee Dinner

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**Wednesday, February 16**

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|-------|---|
| 7:30  | Sign In By All Participants   |
| 8:00  | Call to Order   |
| 8:05  | Document Review and Discussion: Compiling Comments  |
| 12:00 | Lunch   |
| 1:00  | Document Review and Discussion: Addressing Comments   |
| 2:45  | Break   |
| 3:00  | <div>MPA Science: Knowns and Unknowns<ul style="list-style-type: none"><li>• Natural Science, <i>Dr. Ed Houde, Chesapeake Biological Laboratory, Center for Environmental Science, University of Maryland</i></li><li>• Social Science, <i>Dr. Patrick Christie, School of Marine Affairs and Jackson School of International Studies, University of Washington</i></li></ul></div> |
| 5:00  | Adjourn for the Day   |

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**Thursday, February 17**

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|-------|---|
| 7:30  | Sign In by All Participants   |
| 8:00  | Call to Order   |
| 8:10  | Public Comment Period   |
| 9:00  | Reflections and Next Steps  |
| 12:30 | Lunch and Presentation  |
|       | Administration Response to the U.S. Commission on Ocean Policy, <i>James L. Connaughton, Director, President's Council on Environmental Quality</i>                     |
| 1:30  | Reflections and Next Steps (cont)   |
| 3:15  | Break   |
| 3:30  | Summary of Document Review Status and Next Steps  |
| 4:30  | Committee Business <ul style="list-style-type: none"><li>• Review key agenda items for May meeting</li><li>• Logistics for next meeting</li><li>• Other items</li></ul> |
| 5:00  | Adjourn   |